



AGENDA

1. CALL TO ORDER

1.1. CALL TO ORDER

2. ADOPTION OF THE AGENDA

2.1. ADOPTION OF THE AGENDA

3. ADOPTION OF THE MINUTES

3.1. ADOPTION OF THE MINUTES OF THE REGULAR MEETING HELD MARCH 2, 2026

4. BUSINESS ARISING FROM THE MINUTES

4.1. SUBJECTS ARISING FROM THE MINUTES

5. FIRST PUBLIC QUESTION PERIOD — GENERAL

5.1. FIRST QUESTION PERIOD

Reminder of the rules of the question period:

The question period aims to promote respectful and orderly exchanges. Anyone wishing to intervene must:

- Identify themselves and wait to be invited to speak.
- Address the chair of the meeting and specify to whom the question is intended.
- Ask only one question and one sub-question per turn.
- Use respectful language, without abusive, defamatory, or personal language.
- Formulate a brief, clear question on a public matter of interest under the jurisdiction of the Municipality.

Each person is allotted a maximum of five minutes to ask their question and follow-up question. The Chair may interrupt any intervention that does not comply with these rules or that interferes with the smooth running of the meeting. The entire question period is limited to thirty minutes.

6. BY-LAWS

6.1. TABLING OF THE RESULTS OF THE REGISTRATION PROCEDURES OF QUALIFIED VOTERS: BY-LAW NUMBER 253-01 REPEALING BY-LAW 253 DECREERING A LOAN FOR THE IMPLEMENTATION OF THE ECOLOAN PROGRAM FOR THE REPLACEMENT OF SEPTIC INSTALLATIONS – 2023 TO 2025.

6.2. NOTICE OF MOTION AND TABLING OF DRAFT BY-LAW 244-02 AMENDING BY-LAW NUMBER 244 GOVERNING ACCESS TO BARRON LAKE AND THE BOAT LAUNCH OF THE MUNICIPALITY OF THE TOWNSHIP OF GORE IN ORDER TO ADD CONDITIONS FOR THE USE OF HIGH-IMPACT BOATS

6.3. NOTICE OF MOTION AND TABLING OF DRAFT BY-LAW 276 DECREERING A LOAN FOR THE IMPLEMENTATION OF THE ECOLOAN PROGRAM FOR THE REPLACEMENT OF SEPTIC INSTALLATIONS : 2026 AND 2027

6.4. NOTICE OF MOTION AND TABLING OF DRAFT BY-LAW 279 ON FIRE PREVENTION

6.5. ADOPTION OF BY-LAW NUMBER 275 RELATING TO THE ECOLOAN PROGRAM FOR THE REPLACEMENT OF SEPTIC SYSTEMS – 2026 AND 2027

6.6. ADOPTION OF THE INTERIM CONTROL BY-LAW 277 REGARDING THE AREA OF LOTS IN ZONE VI-16 OF THE MUNICIPALITY OF THE TOWNSHIP OF GORE

6.7. ADOPTION OF THE FIRST DRAFT OF A SPECIFIC CONSTRUCTION, ALTERATION OR OCCUPANCY PROJECT OF AN IMMOVABLE (SCAOPI) UNDER BY-LAW NUMBER 248 AND CONCERNING THE CONSTRUCTION OF A DRIVEWAY AND PARKING AREA ON LOT 5 081 112 SITUATED ON HAZLETT-HICKS STREET, IN ZONE VI-10



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7. ADMINISTRATION, GREFFE ET AFFAIRES JURIDIQUES

- 7.1. TABLING OF THE DGE FORMS FROM CANDIDATES OF THE NOVEMBER 2, 2025, MUNICIPAL ELECTIONS – LATE FILLING
- 7.2. TABLING AND APPROVAL OF THE LIST OF DOCUMENTS TO DESTROY AND TO CONSERVE
- 7.3. DESIGNATION OF PATROUILLE CANINE INC. AS THE COMPETENT AUTHORITY RESPONSIBLE FOR THE ENFORCEMENT OF MUNICIPAL AND PROVINCIAL ANIMAL CONTROL LAWS AND BY-LAWS WITHIN THE TOWNSHIP OF GORE
- 7.4. ACCEPTANCE OF A SETTLEMENT AND FINAL RELEASE – FILE NO. 700-17-21000-244
- 7.5. PROPERTY FILE FOR SALE UNDER CONTROL OF JUSTICE — LOT 5 081 040, ROLL NUMBER 4770-23-6171, HILLTOP STREET

8. HUMAN RESOURCES

- 8.1. ADOPTION OF THE REVISED MUNICIPAL EMPLOYEE MANUAL OF THE TOWNSHIP OF GORE
- 8.2. HIRING OF AN OPERATIONS COORDINATOR FOR THE LAKE BEATTIE NATURE PARK— MR. ÉLLIOT PAQUETTE
- 8.3. HIRING OF AN ATTENDANT AT LAKE BEATTIE NATURE PARK— MR. GABRIEL MELFI
- 8.4. HIRING OF A FULL-TIME SEASONAL LABOURER, UNDER CONTRAT FOR THE PUBLIC WORKS DEPARTMENT — MR. DANNY CHARLEBOIS
- 8.5. HIRING OF A LAKE BARRON BOAT LAUNCH ATTENDANT — MR. FRÉDÉRIK DESJARDINS-GRATTON

9. FINANCE AND TREASURY

- 9.1. ASSISTANCE PROGRAM FOR THE LOCAL ROAD NETWORK - SPECIFIC IMPROVEMENT PROJECT (PPA-CE): 2025 FINANCIAL REPORT
- 9.2. SUPPLEMENTARY RESOLUTION – SOURCE OF FUNDING DOTPR PROJECT #202409-23 – LAKE BEATTIE PARK (UNALLOCATED SURPLUS)
- 9.3. AUTHORIZATION TO PRESENT A PROJECT UNDER THE PROGRAM FOR RECREATION, SPORT AND OUTDOOR INFRASTRUCTURES (PAFIRSPA) – COMPONENT 2 FOR OUTDOOR INFRASTRUCTURE
- 9.4. APPROVAL OF THE ACCOUNTS PAYABLE

10. PLANNING AND DEVELOPMENT

- 10.1. REQUEST FOR MINOR DEROGATION NO 2026-04 : DU LAC DES FILLES ROAD, LOT 5 755 970
- 10.2. REQUEST FOR MINOR DEROGATION NO. 2026-05: 50 TAMARAC ROAD, LOT 5 080 305
- 10.3. REQUEST FOR MINOR DEROGATION NO. 2026-06: DE L'OISELET STREET, LOT 6 688 739
- 10.4. SPAIP 2026-06 : DES TRILLIUMS STREET, LOT 5 080 980
- 10.5. SPAIP 2026-07 : DE L'ÉPERVIER STREET, LOT 6 455 140
- 10.6. SPAIP 2026-08 : 33 CAVE ROAD, LOT 5 081 150
- 10.7. SPAIP 2026-09 : DES LOUPS ROAD, LOT 5 080 494
- 10.8. SPAIP 2026-10 : 8 CHARLES-RODRIGUE ROAD, LOT 5 081 726



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- 10.9. TABLING OF THE MUNICIPAL INSPECTOR'S REPORT FOR THE MONTH OF MARCH 2026

11. ENVIRONMENT AND PUBLIC HEALTH

- 11.1. GRANT APPLICATION - FRR - COMPONENT 4 - SUB-COMPONENT STRENGTHENING GOVERNANCE FOR A FEASIBILITY STUDY ON DOOR-TO-DOOR COLLECTION OF ORGANIC MATERIALS
- 11.2. AWARDING OF A CONTRACT FOR A GEOTECHNICAL STUDY REQUIRED AS PART OF THE PEDESTRIAN BRIDGE PROJECT AT LAKE BEATTIE NATURE PARK
- 11.3. AWARDING OF A CONTRACT REGARDING BEAVER POPULATION CONTROL AND WATERWAY MANAGEMENT FOR 2026
- 11.4. DESIGNATION OF DANGEROUS DOGS AND THE ENFORCEMENT OF BY LAW NO. 238 – 9 BOUCHETTE ROAD
- 11.5. REQUEST FOR AN AMENDMENT TO BILL NO. 22 TO REPEAL SECTION 245.1 OF THE ACT RESPECTING LAND USE PLANNING AND DEVELOPMENT

12. PUBLIC WORKS AND INFRASTRUCTURES

- 12.1. GRANT APPLICATION – FRR – COMPONENT 4 – SUB-COMPONENT INTERMUNICIPAL COOPERATION FOR A PROJECT TO ESTABLISH A CONSTRUCTION SITE INSPECTION DIVISION WITHIN THE RCM OF ARGENTEUIL
- 12.2. AUTHORIZATION TO PROCEED WITH A PUBLIC CALL FOR TENDERS REGARDING THE CONSTRUCTION OF A FOOTBRIDGE AND AN OBSERVATION DECK AT LAKE BEATTIE PARK – AOP 2026-03
- 12.3. AWARDING OF THE CONTRACT FOR THE SNOW REMOVAL OF MUNICIPAL ROADS INCLUDING THE SUPPLY AND SPREADING OF A MIXTURE OF SALT AND ABRASIVE SAND — 3 SEASON CONTRACT WITH OPTION TO RENEW ANNUALLY FOR 2 ADDITIONAL SEASONS — AOP 2026-01
- 12.4. SUPPORT REGARDING THE REMOVAL OF THE REQUIREMENT REGARDING GRANULAR RESURFACING OF LOCAL ROADS UNDER THE TECQ 2024–2028 PROGRAM

13. PUBLIC SAFETY

- 13.1. APPROVAL OF THE MUNICIPALITY OF THE TOWNSHIP OF GORE'S 2025 FIRE SAFETY REPORT
- 13.2. TABLING OF THE FIRE SAFETY SERVICE REPORT FOR THE MONTH OF MARCH 2026

14. RECREATION, COMMUNITY LIFE, AND CULTURE

- 14.1. PURCHASE OF FIVE TICKETS FOR THE CHICKEN FETTUCCINI LUNCH ORGANIZED BY THE CENTRE D'ENTRAIDE D'ARGENTEUIL

15. VARIA

16. SECOND PUBLIC QUESTION PERIOD — ITEMS ON THE AGENDA

- 16.1. SECOND QUESTION PERIOD

This question period is reserved exclusively for the items on the meeting's agenda. Each person is allotted a maximum of five minutes to ask their question and follow-up question. The entire question period is limited to thirty minutes.



Municipality of the Township of Gore

REGULAR MUNICIPAL COUNCIL MEETING OF APRIL 8, 2026 AT 7 PM

AGENDA

17. ADJOURNMENT OF THE MEETING

17.1. ADJOURNMENT OF THE MEETING