



AGENDA

1. CALL TO ORDER

- 1.1. CALL TO ORDER

2. ADOPTION OF THE AGENDA

- 2.1. ADOPTION OF THE AGENDA

3. ADOPTION OF THE MINUTES

- 3.1. ADOPTION OF THE MINUTES OF THE REGULAR MEETING HELD JUNE 1, 2026
3.2. ADOPTION OF THE MINUTES OF THE SPECIAL MEETING HELD JUNE 29, 2026

4. BUSINESS ARISING FROM THE MINUTES

- 4.1. BUSINESS ARISING FROM THE MINUTES

5. FIRST PUBLIC QUESTION PERIOD — GENERAL

- 5.1. FIRST QUESTION PERIOD

Reminder of the rules of the question period:

The question period is meant to encourage respectful, orderly exchanges while allowing the meeting to proceed smoothly. To help us stay on track, please wait to be invited to speak and avoid interrupting the meeting. Also, please hold any questions related to today's agenda items (resolutions) for the second question period. To help everyone, please follow these guidelines:

- Identify yourself and wait to be invited to speak.
- Address the chair of the meeting and specify to whom the question is intended.
- Ask only one question and one sub-question per turn.
- Use respectful language, without abusive, defamatory, or personal language.
- Formulate a brief, clear question on a public matter of interest under the jurisdiction of the Municipality.

Each person is allotted a maximum of 5 minutes to ask one question and one follow-up question. Each question period is limited to 30 minutes. The Chair may interrupt an intervention that exceeds the allotted time, includes additional questions, or falls outside municipal scope, to ensure the smooth progression of the meeting.

6. BY-LAWS

- 6.1. NOTICE OF MOTION AND TABLING OF DRAFT BY-LAW NO. 229-01 AMENDING BY-LAW 229 REGARDING SPEED LIMITS ALONG PUBLIC ROADS
6.2. NOTICE OF MOTION AND TABLING OF DRAFT BY-LAW 281 RELATING TO THE DISPLAY OF CIVIC NUMBERS WITHIN THE MUNICIPALITY OF THE TOWNSHIP OF GORE

7. ADMINISTRATION, RECORDS AND LEGAL AFFAIRS

- 7.1. AUTHORIZATION TO SIGN A DEED OF EMPHYTEUTIC TRANSFER WITH THE CITY OF LACHUTE FOR LOT 5 317 824 OF THE CADASTRE OF QUÉBEC
7.2. AUTHORIZATION TO SIGN AN INTERMUNICIPAL AGREEMENT WITH THE CITY OF SAINT-COLOMBAN REGARDING ACCESS TO LAKE BEATTIE AND THE SAINT-COLOMBAN MUNICIPAL LIBRARY
7.3. AUTHORIZATION TO SIGN AN INTERMUNICIPAL AGREEMENT REGARDING THE SHARING, MANAGEMENT AND USE OF PARC DU LAC GRACE
7.4. TRANSFER OF LOT 6 678 936 IN FAVOUR OF THE MUNICIPALITY OF THE TOWNSHIP OF GORE – RATHWELL ROAD



AGENDA

- 7.5. PROPERTY FILE FOR SALE UNDER CONTROL OF JUSTICE – LOT 5 081 030, HILLTOP STREET

8. HUMAN RESOURCES

NO SUBJECT

9. FINANCE AND TREASURY

- 9.1. CONCORDANCE AND SHORT-TERM RESOLUTION REGARDING THE BOND LOAN OF \$1,186,000, SCHEDULED TO BE ISSUED ON JULY 21, 2026
- 9.2. APPROVAL OF THE ACCOUNTS PAYABLE

10. PLANNING AND DEVELOPMENT

- 10.1. REQUEST FOR MINOR DEROGATION 2026-12: 26, DES PINSONS ROAD, LOT 5 316 784
- 10.2. REQUEST FOR MINOR DEROGATION 2026-13: 15, LAC-GRACE ROAD, LOT 5 317 131
- 10.3. REQUEST FOR MINOR DEROGATION 2026-14: 20, THOMPSON STREET, LOT 5 317 908
- 10.4. REQUEST FOR MINOR DEROGATION 2026-15: THOMAS-GORE ROAD, LOT 6 517 810
- 10.5. SPAIP 2026-23: SCOTT ROAD, LOT 5 081 260
- 10.6. SPAIP 2026-24: GREGALACH ROAD, LOT 5 081 263
- 10.7. SPAIP 2026-26: 5 RACINE STREET, LOT 5 081 663
- 10.8. SPAIP 2026-27: 63 CASCADE ROAD, LOT 5 080 331
- 10.9. TABLING OF THE MUNICIPAL INSPECTOR'S REPORT FOR THE MONTH OF JUNE 2026

11. ENVIRONMENT AND PUBLIC HEALTH

- 11.1. ORDER UNDER THE CQLR, C. P-38.002, R.1: DOG AT 16, DES PENSÉES

12. PUBLIC WORKS AND INFRASTRUCTURES

- 12.1. AWARDING OF A PROFESSIONAL SERVICES CONTRACT TO ANFITEK FOR ADDITIONAL STUDIES AT THE LAKE CAROLINE DAM (X0004852) – ALLOCATION TO THE UNAPPROPRIATED ACCUMULATED SURPLUS
- 12.2. AWARDING OF A PROFESSIONAL SERVICES CONTRACT TO ANFITEK FOR THE PREPARATION OF PLANS AND SPECIFICATIONS FOR CONCRETE MAINTENANCE AT THE LAKE BARRON DAM (X0004846) – ALLOCATION TO THE UNAPPROPRIATED ACCUMULATED SURPLUS
- 12.3. AWARDING OF A PROFESSIONAL SERVICES CONTRACT TO ANFITEK FOR A GEOTECHNICAL STUDY AS PART OF THE UPGRADING OF THE LAKE SOLAR DAM (X0004845)
- 12.4. AWARDING OF A PROFESSIONAL SERVICES CONTRACT TO ÉQUIPE LAURENCE FOR THE PROJECT REGARDING THE REPLACEMENT OF FOUR CULVERTS ON DENSA, BRAEMAR, STEPHENSON AND MORRISON ROADS
- 12.5. AUTHORIZATION TO PAY INVOICE NUMBER 4669 TO AMÉNAGEMENT PAYSAGER ENTREPRISE DU NORD INC.

13. PUBLIC SAFETY

- 13.1. TABLING OF THE FIRE SAFETY SERVICE REPORT FOR THE MONTH OF JUNE 2026



AGENDA

14. RECREATION, COMMUNITY LIFE, AND CULTURE

NO SUBJECT

15. VARIA

16. SECOND PUBLIC QUESTION PERIOD — ITEMS ON THE AGENDA

16.1. SECOND QUESTION PERIOD

This question period is reserved exclusively for items on the meeting's agenda. To ensure everyone has a chance to speak, each person is allotted a maximum of 5 minutes to ask one question and one follow-up question, and the question period is scheduled for a maximum of 30 minutes.

17. ADJOURNMENT OF THE MEETING

17.1. ADJOURNMENT OF THE MEETING